



Sen. Susan Garrett

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09600HB2325sam003

LRB096 09782 RPM 27116 a

1 AMENDMENT TO HOUSE BILL 2325

2 AMENDMENT NO. \_\_\_\_\_. Amend House Bill 2325, AS AMENDED,  
3 with reference to page and line numbers of Senate Amendment No.  
4 1 as follows:

5 on page 3, by replacing line 7 with the following:

6 "4. Within 10 days after the employee's or member's  
7 ~~Upon~~ termination or reduction in hours below the"; and

8 on page 3, by replacing lines 10 through 19 with the following:

9 "by the employer. If the employee or member is unavailable,  
10 written notice shall be ~~or~~ mailed by the employer to the last  
11 known address of the employee or member within 10 days after  
12 the employee's or member's termination or reduction in hours  
13 below the minimum required by the group plan. The employer  
14 shall also send a copy of the notice to the insurer. An  
15 employee or member who"; and

1 on page 3, line 24, by replacing "given" with "presented or  
2 mailed ~~given~~"; and

3 by replacing line 25 on page 3 through line 11 on page 4 with  
4 the following:

5 "of the right of continuation by either the employer or the  
6 group policyholder. In no event, however, may the"; and

7 by replacing line 19 on page 4 through line 2 on page 5 with the  
8 following:

9 "The insurer shall not deny coverage to the employee or  
10 member due to the employer's failure to provide notice pursuant  
11 to this Section to the employee or member. Until January 1,  
12 2010, in the event the employee or member contacts the insurer  
13 regarding continuation rights and advises that notice has not  
14 been provided by the employer or group policyholder, the  
15 insurer shall provide a written explanation to the employee or  
16 member of the employee's or member's continuation rights  
17 pursuant to this Section."; and

18 on page 5, line 13, after "presented", by inserting "or  
19 mailed"; and

20 on page 6, line 7, after "presented", by inserting "or mailed";  
21 and

1 on page 6, line 15, by replacing "sent" with "presented or  
2 mailed"; and

3 on page 12, by replacing line 1 with the following:  
4 "employee or member was covered under the group contract"; and

5 on page 12, by replacing line 18 with the following:

6 "(4) Within 10 days after the employee's or member's  
7 Upon termination or reduction in hours below the"; and

8 by replacing line 21 on page 12 through line 4 on page 13 with  
9 the following:

10 "by the employer. If the employee or member is unavailable,  
11 written notice shall be or mailed by the employer to the last  
12 known address of the employee or member within 10 days after  
13 the employee's or member's termination or reduction in hours  
14 below the minimum required by the group plan. The employer  
15 shall also send a copy of the notice to the HMO. An employee or  
16 member who"; and

17 on page 13, line 9, by replacing "given" with "presented or  
18 mailed given"; and

19 on page 13, by replacing lines 10 through 22 with the  
20 following:

21 "continuation by either the employer or the group policyholder.

1 In no event, however, shall the employee or member"; and

2 on page 14, by replacing line 1 with the following:

3 "policyholder, or mailed by the policyholder"; and

4 on page 14, by replacing lines 5 through 14 with the following:

5 "The HMO shall not deny coverage to the employee or member  
6 due to the employer's failure to provide notice pursuant to  
7 this Section to the employee or member. Until January 1, 2010,  
8 in the event the employee or member contacts the HMO regarding  
9 continuation rights and advises that notice has not been  
10 provided by the employer or group policyholder, the HMO shall  
11 provide a written explanation to the employee or member of the  
12 employee's or member's continuation rights pursuant to this  
13 Section."; and

14 on page 14, line 25, after "presented", by inserting "or  
15 mailed"; and

16 on page 15, line 19, after "presented", by inserting "or  
17 mailed"; and

18 on page 16, line 1, by replacing "sent" with "presented or  
19 mailed".